

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0232
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and EP Blazer, LLC d/b/a John Elway Chevrolet for the purchase of 28 Chevrolet**
7 **Tahoes for the Denver Police Department.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Purchase Order between the City and County of Denver and EP
10 Blazer, LLC d/b/a John Elway Chevrolet, in the words and figures contained and set forth in that form
11 of Purchase Order available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 20200035, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 10, 2020 by Consent

15 MAYOR-COUNCIL DATE: March 17, 2020

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 26, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28
29 BY: _____, Assistant City Attorney DATE: _____