

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1982
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:
5 Health and Safety

6 **A RESOLUTION**

7 **Approving a proposed Amendatory Agreement between the City and County of
8 Denver and Denver Food Rescue to provide nutritious food access and nutrition
9 education as funded by the Healthy Food for Denver's Kids Initiative, citywide.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and Denver Food Rescue, in the words and figures contained and set forth in that form of
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk's Filing No. 202581528, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 3, 2025 by Consent

17 MAYOR-COUNCIL DATE: December 30, 2025 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

22 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: January 22, 2026

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Miko Ando Brown, Denver City Attorney

29 BY: *Jonathan Griffin* DATE: 1/21/2026 | 4:39 PM MST
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