

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1494
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Jacobs Engineering Group Inc. for on-call bridge design, utility engineering,**
7 **and program and project management professional services, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Jacobs
11 Engineering Group Inc., in the words and figures contained and set forth in that form of Contract
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
14 202056596-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 15, 2020 by Consent

16 MAYOR-COUNCIL DATE: December 22, 2020 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: December 23, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____