#### CITY AND COUNTY OF DENVER

## DEPARTMENT OF PARKS AND RECREATION

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

#### FOURTH AMENDMENT OF CONCESSION LICENSE

The City and County of Denver, hereinafter referred to as the "City", acting by and through its Manager of Parks and Recreation, hereinafter referred to as the "Manager," pursuant to the authority granted in Section 2.4.4(C) of the Charter of the City and County of Denver, and pursuant to the manner, terms and conditions fixed by the Mayor's Cabinet, hereby amends the October 3, 2006, Concession License (Clerk Filing # 06-872), as amended October 9, 2007, September 22, 2009 and March 8, 2013 (PARKS-RC67002), with Concessionaire **Echo Lake Lodge Concessions, LLC, by H.W. Stewart, Inc.** for the Echo Lake Lodge in Clear Creek County, Colorado ("Concession License"), as specified below. Concessionaire, by execution of this Amendment of Concession License, has accepted all of the terms and conditions thereof and agrees to comply with the same.

1. That Sub-section J.1. of Section IV. of the Concession License shall be amended to now read as follows:

## "IV. CONCESSIONARE'S RESPONSIBILITIES:

\* \* \* \*

## J. Capital Improvements & Repairs:

- 1.a. Concessionaire Contributions for City-Made Improvements: Upon the Third Amendment becoming effective, Concessionaire shall promptly tender the amount of Seventeen Thousand Five Hundred Dollars (\$17,500.00) to the City for future capital improvements to be made by the City to Echo Lake Lodge. The improvements selected and made by the City shall be at the sole discretion of the Manager, and work on the improvements will be managed and directed by the City.
- 1.b. Concessionaire Contributions for City-Made Improvements: Upon the Fourth Amendment becoming effective, Concessionaire shall promptly tender the amount of Twenty-Five Thousand Dollars (\$25,000.00) to the City for future capital improvements to be made by the City to Echo Lake Lodge. The improvements selected and made by the City shall be at the sole discretion of the Manager, and work on the improvements will be managed and directed by the City."
- 2. That Section VI of the Concession License shall be amended to now read as follows:

"VI. <u>TERM:</u> <u>EFFECTIVE DATE</u>: <u>EXPIRATION DATE</u>:

October 1, 2006 December 31, 2017

Unless revoked in accordance with Section 7 of the Terms and Conditions (Section XI below)."

3. As herein amended, the Concession License is hereby ratified and reaffirmed in all particulars, and all provisions not otherwise modified by express language above, including all bonding and insurance requirements, shall remain in full force and effect. This Fourth Amendment shall be effective upon the date that the Fourth Amendment is fully executed by the City.

<b>Contract Control Number:</b>	
IN WITNESS WHEREOF, the parties I Denver, Colorado as of	nave set their hands and affixed their seals at
SEAL	CITY AND COUNTY OF DENVER
ATTEST:	By
APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED
By	By
	By

Contract Control Number: PARKS-RC67002-04

Contractor Name: Echo Lake Lodge Concessions. LLC

By Mula Saule

Name William S. Carle (please print)

Litle C.E.O. H.W. Stowart Ire. (please print)

NTEST: [if required]

By

Name (please print)

# 

(please print)