

BY AUTHORITY

RESOLUTION NO. CR26-0171
SERIES OF 2026

COMMITTEE OF REFERENCE:
Health and Safety

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the “Peer Support Supervision and Technical Assistance Hub (The Hub)” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation, for the “Peer Support Supervision and Technical Assistance Hub (The Hub)” program, which is identified as Grant Number 202509-04145, a copy of which is duly filed with the City Clerk, Filing No. 202683169, be and hereby is approved in all respects.

Section 2. The payments made by the Caring for Denver Foundation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u>	<u>AMOUNT</u>
	<u>ACCOUNT</u>	
14601-6500000	Peer Support Supervision and Technical Assistance Hub (The Hub)	\$506,389

Expenditures are authorized for the period of December 1, 2025 through November 30, 2027.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: February 25, 2026, by Consent

7 MAYOR-COUNCIL DATE: March 3, 2026

8 PASSED BY THE COUNCIL: _____,

9 _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 5, 2026

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

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19 Miko Anderson, Denver City Attorney

20 BY: Jonathan Griffin, Assistant City Attorney

DATE: 3/5/2026 | 9:29 AM MST

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