

[ORDINANCE/RESOLUTION REQUEST

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 2/14/2017

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Construction contract execution for the Gate Apron Rehabilitation and Drainage Improvements on Concourse B, SE Quadrant with Interstate Highway Construction, Inc., contract control number 201631515.

3. Requesting Agency: Department of Aviation

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- Name: Aaron Barraza
- Phone: (303) 342-2261
- Email: Aaron.Barraza@flydenver.com

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor Council and who will be available for first and second reading, if necessary.)

- Name: Mark Baker
- Phone: (303) 342-2855
- Email: Mark.Baker@flydenver.com

6. General description of proposed ordinance including contract scope of work if applicable: To replace deteriorating concrete pavement and mitigate drainage issues and ponding around Concourse B apron area as well at utility, jet bridge improvements.

- a. Contract Control Number: 201631515
- b. Duration: 477 days from NTP
- c. Location: DEN
- d. Affected Council District: 11
- e. Benefits: Improvements to the deteriorating pavement around the concourses.
- f. Costs: \$27,207,550.96

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$27,207,550.96	0	\$27,207,550.96

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
477 Days from NTP	N/A	477 Days from NTP

- g. Date Goals Assigned: 09/09/16
- h. Goals: 18%

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain. No

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date: _____

Key Contract Terms

Type of Contract:

Professional Services > \$500K Lease Design or Construction for airport improvements > \$5M

Grant IGA Sale of Real Property Sale of Personal Property

Vendor/Contractor Name: Interstate Highway Construction, Inc.

Contract control number: 201631515

City's contract manager: Matt Nutter

Was this contractor selected by competitive process? Yes

Has this contractor provided these services to the City before? Yes No

Term/Duration of contract/project: 477 Days from NTP

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Renewal terms: N/A

Purpose: This project consists of apron Portland Cement Concrete Pavement replacement/repair and drainage improvements of gate pavement around the Southeast Quadrant of Concourse B (10 gates). This allows the replacement of deteriorating pavement and mitigate drainage issues and ponding that have been an issue around Concourse B on the apron

Cost/value: \$27,207,550.96

Source of funds: CIP – GL String 73850-ENG-1651-Z50B-6006-16A23CS1

Benefit: Improvements to the deteriorating pavement and utilities around the concourses.

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): 18%

Who are the subcontractors to this contract? American Sign & Striping Company, JM Bangert, Inc., Ralph Martinez Trucking, Martinez Associates, Inc., Tom Calabrese Trucking, Inc., American Industrial & Construction Supply, Maximum Civil Construction, Inc., Blas Chavez Trucking, Inc. DBA Chavez Trucking, Marquez and Son Trucking, Inc., Hot Sot Supply, North/Wester Electrical Corporation of Colorado, Kenko Co., Inc.,

Location: DEN, Concourse B SE Quadrant (Gates B40-B60)

Affected Council District: 11

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date: _____