

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0259
3 SERIES OF 2011

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4
5 **A RESOLUTION**

6 **Approving the Mayor's Appointment to the Denver Health and Hospital Board**
7 **of Directors.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the mayoral appointment of **Dr. Doug Jones** to serve as a member of the
11 Denver Health and Hospital Board of Directors for a term effective immediately and expiring June
12 30, 2012, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: By consent the week of April 14, 2011

14 MAYOR-COUNCIL DATE: April 19, 2011

15 PASSED BY THE COUNCIL: _____, 2011

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: April 19, 2011

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 David W. Broadwell, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2011