

BY AUTHORITY

RESOLUTION NO. CR19-0386
SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Memorandum of Agreement between the City and County of Denver and Natural Resources Defense Council, Inc. for in-kind technical assistance to implement climate programs and policies around transportation, electric vehicles and building codes.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Memorandum of Agreement between the City and County of Denver and Natural Resources Defense Council, Inc., in the words and figures contained and set forth in that form of Memorandum Of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201846867-00, is hereby approved.

COMMITTEE APPROVAL DATE: April 24, 2019 by Consent

MAYOR-COUNCIL DATE: April 30, 2019

PASSED BY THE COUNCIL: _____
_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: May 2, 2019

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: Kristin J. Crawford, Assistant City Attorney DATE: May 1, 2019