

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Jason Gallardo  
at [jason.gallardo@DenverGov.org](mailto:jason.gallardo@DenverGov.org) by **12:00 pm on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**SUBDIVISION PLAT RESOLUTION REQUEST**

**Date of Request:** 2021.01.25

**1. Has your agency submitted this request in the last 12 months?**

Yes       No

**If yes, please explain:**

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

The purpose of this Resolution Request is to accept and approve DENVER GATEWAY CENTER FILING NO. 7, a proposed Subdivision Plat located between E 62<sup>nd</sup> Ave and E 64<sup>th</sup> Ave, and N Tower Rd and N Dunkirk St.

**3. Requesting Agency:** Public Works-Right-of-Way Services  
**Agency Division:** Survey

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Johanna Lee
- **Phone:** 720-865-3105
- **Email:** Johanna.lee@denvergov.org

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8713
- **Email:** Jason.gallardo@denvergov.org

**6. General description or background of proposed request. Attach executive summary if more space needed:**  
Denver Gateway Center Filing No. 7 has 5 Lots, 5 Blocks, and 1 Tract 62.47 acres, more or less.

**7. City Attorney assigned to this request (if applicable):** Martin Plate

**8. City Council District:** Stacie Gilmore - 11

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

None.

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: RR21 0085

Date Entered: \_\_\_\_\_