

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1229  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by South Pearl Street, East Iowa Avenue, South**  
7 **Pennsylvania Street and East Florida Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000098-001:**

19 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded  
20 on the 3rd day of September 2019, at Reception No. 2019117643 in the City and County of Denver  
21 Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

22 **LAND DESCRIPTION:**

23 A PARCEL OF LAND 2 FEET IN WIDTH BEING THE WEST 2' OF LOT 37 AND THE SOUTH 2  
24 INCHES OF LOT 38, BLOCK 2, FLEMING'S SUBDIVISION. LOCATED IN THE SOUTHEAST  
25 QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY  
26 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
27 FOLLOWS:

28 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 2 INCHES OF SAID LOT 38;  
29 THENCE N89°26'02"E A DISTANCE OF 2 FEET ALONG THE NORTH LINE OF THE SAID  
30 SOUTH 2 INCHES OF LOT 38; THENCE S00°00'34"W ALONG A LINE 2.0 FEET EAST OF AND  
31 PARALLEL WITH THE WEST LINE OF SAID LOT 38 AND SAID LINE EXTENDED, 25.17 FEET  
32 TO A POINT ON THE SOUTH LINE OF LOT 37, THENCE S89°26'02"W ALONG SAID SOUTH  
33 LINE OF LOT 37, 2.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 37, THENCE  
34 N00°00'34"E ALONG THE WEST LINE OF LOT 37 AND SAID LINE EXTENDED, 25.17 FEET TO  
35 THE POINT OF BEGINNING.

1 THE ABOVE DESCRIBED PARCEL CONTAINS 50.34 SQUARE FEET MORE OR LESS.

2 BASIS OF BEARINGS:

3 THE 4.00' OFFSET LINE EAST OF THE EAST LINE OF LOTS 35-37, BLOCK 2, FLEMMING'S  
4 SUBDIVISION BEING MONUMENTED BY 1.5" PLUG & 1" COPPER CAP, STAMPED  
5 "COPLS.COM 26958 RM" AT A 4.0' OFFSET, IN THE NORTH AND 1.5" PLUG & 1" COPPER  
6 CAP STAMPED "COPLS.COM 26958 M" AT A 4.0' OFFSET IN THE SOUTH AND BEARS  
7 N00°00'34"E, CITY AND COUNTY OF DENVER RECORDS.

8  
9 be and the same is hereby approved and said real property is hereby laid out and established and  
10 declared laid out, opened and established as a public alley.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
12 alley.

13 COMMITTEE APPROVAL DATE: November 12, 2019 by Consent

14 MAYOR-COUNCIL DATE: November 19, 2019

15 PASSED BY THE COUNCIL: \_\_\_\_\_

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 21, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.

25  
26 Kristin M. Bronson, Denver City Attorney

27  
28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_