1	BY AUTHORITY		
2	RESOLUTION NO. CR 25-1450	COMMITTEE OF REFERENCE	
4 5	SERIES OF 2025	Transportation And Infrastructur	
6 7 8 9 10 11 12	A RESOLUTION		
	Denver and FRONT RANGE FIRE AP	ase Order between the City and County of PARATUS, LIMITED concerning Pierce and g Apparatus Parts and Components for	
14	BE IT RESOLVED BY THE COUNCIL OF TH	E CITY AND COUNTY OF DENVER:	
15 16 17 18	FRONT RANGE FIRE APPARATUS, LIMITE 00010622 in the words and figures contained	use order between the City and County of Denver ard D, referred to as Master Purchase Order No. So and set forth in that form of a master purchase ord City Council, and to be filed in the office of the Cle	
19	and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 2025017		
20	is hereby approved.	ty of Bonvon, and of only Glorico Timing No. 2020011	
21	is nereby approved. COMMITTEE APPROVAL DATE: October 8, 2025 by Consent		
22	MAYOR-COUNCIL DATE: October 14, 2025		
23	PASSED BY THE COUNCIL:		
24			
25 26 27	ATTEST:		
28	PREPARED BY: John Redmond, Assistant Cit	y Attorney DATE: October 16, 2025	
29 30 31 32	City Attorney. We find no irregularity as to f	sed resolution has been reviewed by the Office of the orm, and have no legal objection to the proposed to the City Council for approval pursuant to §3.2	
33	Katie J. McLoughlin, Interim City Attorney		
34	BY:, Assistant 0	City Attorney DATE:	
35			