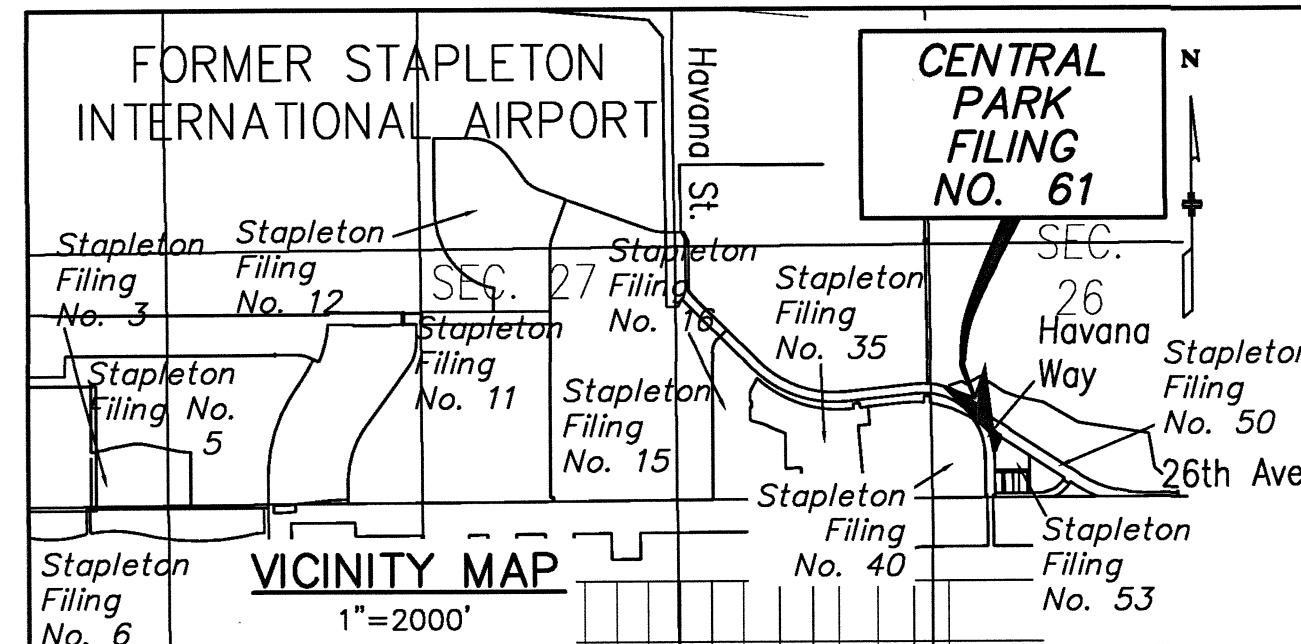


CENTRAL PARK FILING NO. 61

A REPLAT OF TRACT F, STAPLETON FILING NO. 50, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
SHEET 1 OF 2



LEGAL DESCRIPTION:

Know all men by these presents that Park Creek Metropolitan District, a quasi-municipal corporation and political subdivision of the State of Colorado as owner, have laid out, platted and subdivided into tracts as shown on this map, the land described as follows:

All of Tract F, Stapleton Filing No. 50 as recorded at Reception Number 2018037005 in the Clerk and Recorder's Office of the City and County of Denver, located in a part of the Southeast Quarter of Section 26, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Containing 8,401 square feet or 0.193 acres, more or less.

Under the name and style of CENTRAL PARK FILING NO. 61.

NOTES:

- Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.
- BASIS OF BEARING: Bearings are based on the southerly line of the Southeast Quarter of Section 26, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, bearing North 89°39'23" East based on NAD 83/92 Colorado Central Zone State Plane Coordinates. The South Quarter corner of Section 26 is a found 3-1/4" aluminum cap in a monument box Stamped: URS CORP PLS 20683. The Southeast corner of said Section 26 is a found 3" brass cap in a monument box Stamped: City of Aurora 16419.
- BENCHMARK: NGS 3208: Found City and County of Denver (CCD) brass cap on the northwest corner of the intersection of Central Park Blvd. and Montview Blvd. in turn island, 2.4' west of west flowline, 18.6' north of north flowline. Elevation = 5322.50' (NCS Data Sheet) NAVD 88. A temporary site benchmark is marked by a 1.5" Aluminum Cap on the intersection of Havana Way and Maline St. Elevation = 5346.83 NAVD 88.
- Any person who knowingly removes, alters or defaces any public land survey monument or land monument or accessory, commits a class two (2) misdemeanor pursuant to C.R.S. 18-4-508.
- All dimensions shown hereon are in U.S. Survey Feet. All bearings shown hereon are in Degrees-Minutes-Seconds.
- FLOOD ZONE DESIGNATION: By scaled map location, according to the Flood Insurance Rate Map, Map Number 0800460113H, Map Revised: November 20, 2013. No field surveying was performed to determine this zone.
 - Zone X, other areas; areas determined to be outside the 0.2% annual chance floodplain;
- STATE PLANE COORDINATES: The Colorado State Plane Coordinates, Central Zone, NAD83/92 in feet, for the indicated section corners are:

SECTION CORNER	NORTHING	EASTING
SW Corner Sec. 26, T. 3 S., R. 67 W., 6th P.M.	1700419.024	3178318.030
S 1/4 Corner Sec. 26, T. 3 S., R. 67 W., 6th P.M.	1700432.396	3180978.546
SE Corner Sec. 26, T. 3 S., R. 67 W., 6th P.M.	1700448.338	3183636.372
Center of Sec. 26, T. 3 S., R. 67 W., 6th P.M.	1703081.515	3180946.738

NOTES (CONTINUED):

- This survey does not constitute a title search by AECOM to determine title or easements of record. Title Commitment Number No. NCS-1017731-CO having an Effective Date of August 31, 2020 at 5:00 P.M. prepared by First American Title Insurance was relied upon for all information regarding easements of record, rights-of-way, title of record and civil court actions of record.
- The land described herein lies within or partially within the legal description or exhibits found in the following recorded instruments as set forth in the above referenced Title Commitment and may therefore be subject to the terms, provisions, covenants, conditions, restrictions, obligations and reservations contained therein.

DESCRIPTION	RECEPTION NO.
A Stapleton Development Plan - South Area	2001043010
B Deed CCD-SDC	2016130300
-Quit Claim Deed	2016130301
-Quit Claim Deed	2016130304
C Amended and Restated Design and Architectural Declaration	2011028773
-Supplemental Declaration	2016130302
D Recordation of Development Agreement	2004176011
-Agreement Regarding Recordation of Development Agreement	2016134249
E First Amended and Restated Community Declaration	2002086362
-First Amendment to the First Amended	2005217062
-Second Amendment to the First Amended	2007003744
-NOTE: Supplemental Declaration	2016130305
F Intergovernmental License Agreement	2001100014
-Amendment	2017109709
G Stapleton Filing No. 50	2018037005

OWNER:

Park Creek Metropolitan District, a quasi-municipal corporation and political subdivision of the State of Colorado.

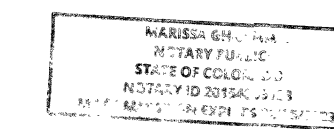
By: Tammi T. Holloway, Assistant Secretary

State of Colorado)
City and County of Denver)SS

The foregoing instrument was acknowledged before me this 12 day of November, 2020.
By: Tammi T. Holloway, as Assistant Secretary of Park Creek Metropolitan District.

Witness my hand and official seal

My commission expires 2/5/23
Marissa Abraham
Notary Public



ATTORNEY'S CERTIFICATION:

I hereby certify that no streets, avenues, tracts and other public places are being hereby dedicated to the City and County of Denver by this plat. All obligations to dedicate or convey land and associated infrastructure to the City and County of Denver are as set forth in the MFDA and this plat.

Attorney for the City and County of Denver

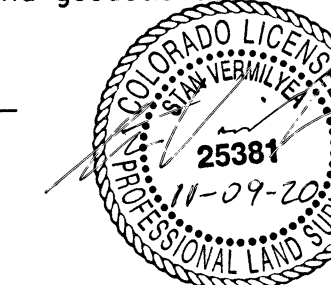
Assistant City Attorney

Date

SURVEYOR'S CERTIFICATION:

I hereby certify that the survey for this plat has been made in agreement with records on file in the office of the City Engineer of the City and County of Denver, and this plat is in conformity with such records and all monuments shown hereon exist as described and all dimensional and geodetic details are correct.

Stan Vermilyea, P.L.S. 25381 Date 11-09-2020
For and on behalf of AECOM.



APPROVALS:

I hereby certify that this map and the survey represented thereby are accurate and in conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and that the required improvements have been provided for.

Lucy B. Swann 10.21.2020
City Engineer Date
APPROVED BY THE EXECUTIVE DIRECTOR OF DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE: 12.18.2020
Executive Director of Department of Transportation and Infrastructure Date
APPROVED BY THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT: 12.14.2020
Executive Director of The Department of Community Planning and Development Date
APPROVED BY THE EXECUTIVE DIRECTOR OF PARKS AND RECREATION: 1/25/21
Executive Director of Parks and Recreation Date

Approved by the Council of the City and County of Denver, Colorado, by Resolution No. _____ of the Series of _____, Witness my hand and corporate seal of the City and County of Denver this _____ day of _____, 2020.

Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver

by _____
Deputy Clerk and Recorder

CLERK AND RECORDER'S CERTIFICATION:

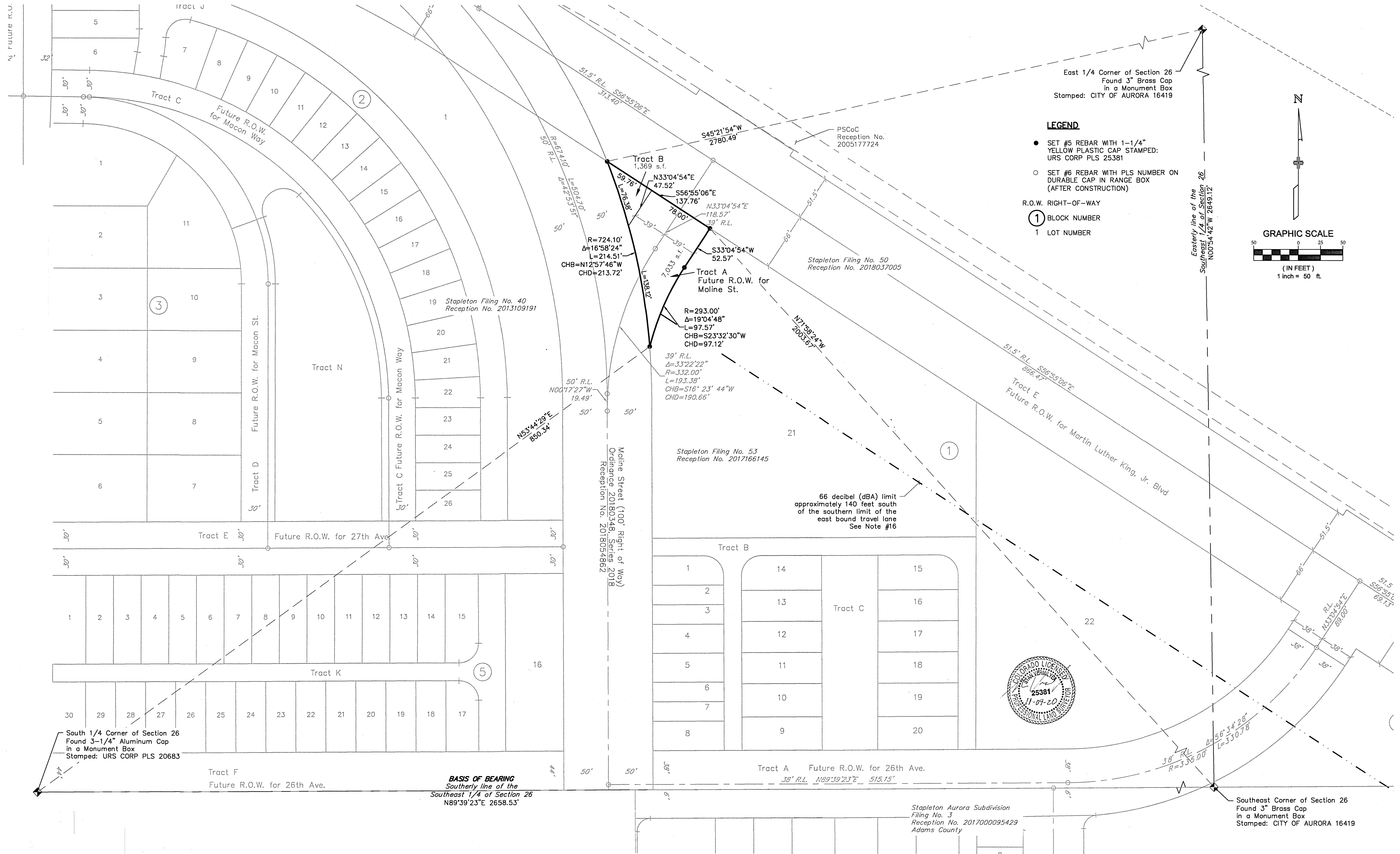
State of Colorado)
City and County of Denver)SS

I hereby certify that this instrument was filed for record in my office at _____ o'clock _____ M., _____ 2020, and recorded at Reception Number _____

Clerk and Recorder _____
by _____ Deputy
Fee _____

CENTRAL PARK FILING NO. 61

A REPLAT OF TRACT F, STAPLETON FILING NO. 50, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
SHEET 2 OF 2



PARK CREEK
METROPOLITAN DISTRICT

PREPARED BY:
AECOM

7595 Technology Way
Denver, Colorado 80237
PH: 303-694-2770