

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2018

COUNCIL BILL NO. CB17-1427
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure Committee

5
6 **A BILL**
7

8 **For an ordinance approving and providing for the execution of a proposed**
9 **Intergovernmental Agreement between the City and County of Denver and the**
10 **State of Colorado, Department of Transportation, concerning the "Federal**
11 **Highway Safety Improvement Program (HSIP) 2018 Package 1 City and County**
12 **of Denver Traffic Signal Replacement" project and the funding therefor.**
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14

15 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
16 Intergovernmental Agreement; and

17 **WHEREAS**, the traffic signal improvements will be located at 5th Avenue and Broadway and
18 5th Avenue and Lincoln Street;

19 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
20 **DENVER:**

21 **Section 1.** The proposed Intergovernmental Agreement, under CFDA No. 20.205, between
22 the State of Colorado, Department of Transportation, and the City and County of Denver, a copy of
23 which is duly filed with the City Clerk, Filing No. 17-0553, be and hereby is approved in all
24 respects.

25 **Section 2.** The payments made by the Colorado Department of Transportation to the City
26 pursuant to and under the Intergovernmental Agreement shall be deposited into the Treasury of
27 the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18
28 of the Revised Municipal Code of the City and County of Denver.
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1 **Section 3.** That it be and is hereby found and determined that the budget summary of said
2 "Federal Highway Safety Improvement Program (HSIP) 2018 Package 1 City and County of
3 Denver Traffic Signal Replacement" project is as follows:

| 4 | 5 | 6 | 7 | 8 | 9 |
|---|-------------------|------------------------------|------------------------------------|------------------|---------------|
| | <u>ACCOUNTING</u> | | | <u>EXPENDING</u> | |
| | <u>NUMBER</u> | <u>APPROPRIATION ACCOUNT</u> | | <u>AUTHORITY</u> | <u>AMOUNT</u> |
| 8 | 38820-5011100 | Denver HSIP Pkg 1 2018 | Executive Director of Public Works | | \$540,000 |
| 9 | PZ037 – CCD0276 | | | | |

10
11 Authorization for expenditure of said funds following execution of said Contract will cover the period
12 of five years from the effective date of execution of the contract, or project closeout; whichever
13 occurs sooner. The City will provide a \$60,000 match for this project.

14 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
15 and directed to make such book and record entries and to do such other things as may be
16 necessary to accomplish the purposes of this Ordinance.

17 COMMITTEE APPROVAL DATE: December 19, 2017. (Consent)

18 MAYOR-COUNCIL DATE: December 26, 2017 (Consent)

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

26 PREPARED BY: Tom Migaki, Budget and Management Office DATE: December 28, 2017

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
30 3.2.6 of the Charter.

31 Kristin M. Bronson, Denver City Attorney

32 BY: _____, Assistant City Attorney DATE: _____