

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 10, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Sean O'Connell, Jimmy Balafas and Tina Pachorek and the appointment of Anthony Loeffler to the Colfax Business Improvement District for a term effective immediately and expiring December 31, 2015 OR until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring December 31, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED **Last Name:** O CONNELL **First Name:** SEAN **Middle Name:**

Applicant/Appointee Record Id: 3593 **Date Last Modified:** February-23-2012 10:20:45 AM MST **App Deleted Flag:**

Occupation: DISTRICT GENERAL MANAGER

Employer: LIVE NATION

Work Email: SEANOCONNELL@LIVENATION.COM

Work Address: 1510 CLARKSON STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80218 **Work Zip Ext:**

Work Phone: 303-837-1002 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: FIELDERJONES@HOTMAIL.COM

Home Address: 3010 IRVING STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80211 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 720-290-5146

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 1 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** February-23-2012 10:20:45 AM MST

Boards Applying For:

BUSINESS IMPROVEMENT DISTRICT COLFAX BOARD OF DIRECTORS

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4798 **BoardName:** BUSINESS IMPROVEMENT DISTRICT COLFAX BOARD OF DIRECTORS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-21-2012 **End Date:** NONE **Tech Date:** 12-31-2012

Resolution: **Addendum:** REPL HOLBERTON

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED Last Name: BALAFAS First Name: JIMMY Middle Name:

Applicant/Appointee Record Id: 3190 Date Last Modified: January-08-2010 01:50:47 AM MST App Deleted Flag:

Occupation:

Employer: KENTRO GROUP

Work Email: JBALAFAS@KGREI.COM

Work Address: 1509 YORK STREET, STE 201

Work City: DENVER Work State: CO Work Zip: 80206 Work Zip Ext:

Work Phone: 303-355-5565 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: BALAFAS@YAHOO.COM

Home Address: 1555 BLAKE STREET, UNIT #905

Home City: DENVER Home State: CO Home Zip: 80202 Home Zip Ext:

Home Phone: Home Cell Phone: 720-320-5585

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: OTHER GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: January-08-2010 01:50:47 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4279 BoardName: BUSINESS IMPROVEMENT DISTRICT COLFAX BOARD OF DIRECTORS Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 01-05-2010 End Date: NONE Tech Date: 12-31-2012

Resolution: Addendum:

Boards and Commissions - Applicant Information

Printed Date: 01-10-2013

Prefix: UNDECLARED **Last Name:** PACHOREK **First Name:** TINA **Middle Name:** B

Applicant/Appointee Record Id: 3039 **Date Last Modified:** January-28-2009 10:12:33 AM MST **App Deleted Flag:**

Occupation:

Employer: CHEEKY MONK, LLC

Work Email:

Work Address:

Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: THEPACHOREKS@COMCAST.NET

Home Address: 5631 S. YAMPA STREET

Home City: CENTENNIAL **Home State:** CO **Home Zip:** 80015 **Home Zip Ext:**

Home Phone: 720-313-0157 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** January-28-2009 10:11:55 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

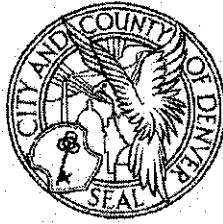
Board Assignment Information:

Relation Id: 4129 **BoardName:** BUSINESS IMPROVEMENT DISTRICT COLFAX BOARD OF DIRECTORS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-28-2009 **End Date:** NONE **Tech Date:** 12-31-2012

Resolution: 10 2009 **Addendum:**

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Colfax BID

Last Name: Loeffler First Name: Anthony

Occupation/Employer: Slipstream Properties

Work Address: 4701 E. Mississippi Ave City: Glendale Zip: 80246

Work E-mail Address: anthony@ssprops.com

Work Phone: 303-981-3496 Work/Home Fax: _____

Home Address: 425 S. Pennsylvania St. City: Denver Zip: 80209

Home Phone: _____ Cell Phone/ Pager: _____

Home E-mail Address: _____

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 7 Ethnicity White

Highest Level of Education or Degree Earned: College Year Completed: '01

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado Uplift, Mike High Squash, Broncos Bus

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Ron Wolford	4352 Chateau Ridge Castle Rock, CO	303-472-8269
Jeff Wikstrom	PO Box 271066 Littleton, CO	303-919-6225
Peter Ekblad	2225 Endara St. Denver, CO 80207	303-550-5828

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Signature

Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

RESUME

ANTHONY LOEFFLER

Anthony Loeffler is a Denver native with work experience in project management, development, construction, finance, and entitlement in for sale and for rent residential and multi-use product.

Work Experience

Slipstream Properties Principal June 2009 to present
Co-founder of company. Manage acquisition, development, construction & operation of multifamily properties in Denver. Raised & invested \$5 MM in equity & \$15MM in debt over last 36 months to purchase and redevelop seven apartment buildings consisting of 181 apartment units and 10,000 sf of retail space.

JLB Partners Development Associate Aug 2007 to Apr 2009
Acquired, designed, entitled, and began construction of 864 apartment units in three projects in Denver, Aurora, and Tempe valued over \$165 MM for a national multifamily apartment builder. Worked with subcontractors through competitive bidding process and buyout of construction costs.

Mountain West Contractors Project Manager Jan 2007 to Aug 2007
Hired by construction company to manage build-out of condominium project started at SilverStone Communities. Directed all subcontractors on job site and handled all project accounting and construction draws.

Silverstone Communities Development Associate Dec 2005 to Jan 2007
Managed the development process of an award winning \$38 MM condo-conversion project (One Hundred Park Avenue) and ground-up condominium developments. Directed design consultants, property management, sales teams, and construction company.

Fuller and Company Associate Broker June 2003 to Aug 2005
Brokered residential land and golf course deals nationally, including stand-alone golf courses, master planned communities and resorts. Notable deals – Pasadena Yacht & CC (\$8.5 MM), Peacock Gap Golf Club (\$9.65 MM)

Education

Hamilton College – BA in Economics/Spanish – 2001
Kent Denver School – 1997

Awards

NCAA Division III All American Swimmer - 1999, 2000, 2001
Top Senior Athlete – Hamilton College 2001