## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions.

| Please mark one: ☐ Bill Request or ⊠  | Date of Request: 06/03/2025 Resolution Request   |  |
|---|--|--|
| Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den   |  |  |
| ☐ Yes   |  |  |
| 1. Type of Request:   |  |  |
|   | eement (IGA)   |  |
| ☐ Dedication/Vacation ☐ Appropriation/Suppleme  | ental DRMC Change  |  |
| Other:  |  |  |
| acceptance, contract execution, contract amendment, municip   | ame of company or contractor and indicate the type of request: grant code change, supplemental request, etc.)  000.00 for a new total of \$1,867,520.00 to provide free eviction legal |  |
|   | o change to contract length, citywide (HOST-202157453/HOST-  |  |
| 3. Requesting Agency: Department of Housing Stability (HOST   | )  |  |
| 4. Contact Person:  |  |  |
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)  | Contact person for council members or mayor-council  |  |
| Name: Karissa Johnson   | Name: Polly Kyle   |  |
| Email: Karissa.johnson@denvergov.org  | Email: Polly.Kyle@denvergov.org  |  |
| <ul> <li>5. General description or background of proposed request. A Provide eviction assistance by offering free full or limit moderate-income households in the City and County of</li> <li>6. City Attorney assigned to this request (if applicable): Gab</li> </ul> | ed legal assistance to at least 400 unduplicated low- and Denver.  |  |
| 7. City Council District: Citywide  |  |  |
| 8. **For all contracts, fill out and submit accompanying Key  | Contract Torms workshoot**   |  |
| o. For an contracts, in out and submit accompanying Key   | Contract Terms worksheet   |  |
| Key Con   | tract Terms  |  |
| Type of Contract: (e.g. Professional Services > \$500K; IGA/G<br>Services agreement >\$500K   | rant Agreement, Sale or Lease of Real Property):   |  |
| Vendor/Contractor Name (including any dba's): Colorado L  | egal Services  |  |
| Contract control number: HOST-202579848-04  |  |  |
| Location: 1905 N. Sherman Street, Suite 400 Denver, CO 80203  |  |  |
| To be completed by M  | layor's Legislative Team:  |  |
| Resolution/Bill Number:   | Date Entered:  |  |

| Is this a new contract? ☐ Yes ☒ No   | Is this an Amendment?   Yes   I  | No If yes, how many?4 |  |
|--|--|-----------------------|--|
| Contract Term/Duration (for amended contract Term/Duration (for amended control to the control t | ontracts, include <u>existing</u> term dates and 1/1/2021 –12/31/2021 1/01/2021 – 12/31/2023 1/01/2021 -12/31/2024 1/01/2021 -12/31/2025 1/01/2021 -12/31/2025 | amended dates):       |  |
| Contract Amount (indicate existing amou  | int, amended amount and new contract   | total):               |  |
| Current Contract Amoun   | nt Additional Funds  | Total Contract Amount |  |
| (A)  | <b>(B)</b>   | (A+B)                 |  |
| \$1,817,520.00   | \$50,000   | \$1,867,520           |  |
| Current Contract Term  | Added Time   | New Ending Date       |  |
| 01/01/21 - 12/31/2025  | N/A  | N/A                   |  |
| Has this contractor provided these services to the City before?  Yes  No  Source of funds: Affordable Housing Fund  Is this contract subject to:  W/MBE  SBE  XO101  ACDBE  N/A  WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A  Who are the subcontractors to this contract?   |  |                       |  |
| None   |  |                       |  |
| To be completed by Mayor's Legislative Team:   |  |                       |  |
| Resolution/Bill Number:  | Date   | Entered:              |  |