

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0263
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Tejon Street located between West 30th Avenue and West 32nd**
7 **Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000033-001:**

20 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
21 RECORDED DECEMBER 26, 1889 AT BOOK 549, PAGE 536 IN THE OFFICE OF THE CLERK
22 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED
23 THEREIN AS:

24 THE EAST THIRTY SIX AND 71/100 FEET OF BLOCK FOUR (4) AND FIVE (5), UNION
25 ADDITION TO THE CITY OF DENVER

26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as North Tejon Street.

28 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
29 as North Tejon Street.

30 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: March 14, 2023 by Consent

2 MAYOR-COUNCIL DATE: March 21, 2023

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 23, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____