

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 5/15/23

Please mark one:  **Bill Request** or  **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**
- Dedication/Vacation**             **Appropriation/Supplemental**             **DRMC Change**
- Other:**

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves an Official Map Amendment to change the zoning of the properties located at 1896 South Humboldt Street, 2009 South Humboldt Street, 1918 South Franklin Street, 1930 South Franklin Street, 1936 South Franklin Street, 1961 South Franklin Street, 2063 South Franklin Street, 1929 South Gilpin Street, 1935 South Gilpin Street from U-SU-C to U-SU-C1 in the University neighborhood.

**3. Requesting Agency:** Community Planning and Development

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Abner Ramos Salcedo	Name: Abner Ramos Salcedo
Email: <a href="mailto:Abner.ramossalcedo@denvergov.org">Abner.ramossalcedo@denvergov.org</a>	Email: <a href="mailto:Abner.Ramossalcedo@denvergov.org">Abner.Ramossalcedo@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Official Map Amendment to rezone 1.26 acres of properties located at 1896 South Humboldt Street, 2009 South Humboldt Street, 1918 South Franklin Street, 1930 South Franklin Street, 1936 South Franklin Street, 1961 South Franklin Street, 2063 South Franklin Street, 1929 South Gilpin Street, 1935 South Gilpin Street from U-SU-C to U-SU-C1 in the University neighborhood.

**6. City Attorney assigned to this request (if applicable):**

**7. City Council District:** District 6

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

### Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**Who are the subcontractors to this contract?**

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_