

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 2/16/2018

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Designation of 2145 South Adams Street as an individual structure for preservation.

3. **Requesting Agency:** Community Planning and Development

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Kara Hahn
- **Phone:** 720-865-2919
- **Email:** kara.hahn@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Kara Hahn
- **Phone:** 720-865-2919
- **Email:** kara.hahn@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Designation of 2145 South Adams Street as an individual structure for preservation per Chapter 30 of the Denver Revised Municipal Code. Legal description: Lots 27 to 35 inclusive, Block 42, University Park Amended, City & County of Denver, State of Colorado. Please see the attached map.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** NA
- b. **Contract Term:** NA
- c. **Location:** 2145 South Adams Street
- d. **Affected Council District:** Council District # 6
- e. **Benefits:** NA
- f. **Contract Amount (indicate amended amount and new contract total):** NA

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

No, the owner, Rita Hill, supports the Landmark Designation application.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: BR18 0215

Date Entered: \_\_\_\_\_