

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0543  
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aviation Services

**A BILL**

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6 **For an ordinance approving a proposed Agreement between the City and County  
7 of Denver and County of Larimer Board of County Commissioners to provide  
8 employment, education and training services under the second phase of the  
9 TEC-P program.**

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11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and County of  
13 Larimer Board of County Commissioners, in the words and figures contained and set forth in that  
14 form of Agreement available in the office and on the web page of City Council, and filed in the office  
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
16 Filing No. 202158072-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: May 12, 2021 by Consent

18 MAYOR-COUNCIL DATE: May 18, 2021

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: May 20, 2021

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

31  
32 Kristin M. Bronson, Denver City Attorney

33 BY: Jonathan Griffin, Assistant City Attorney DATE: May 19, 2021  
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