

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1570  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:

Governance and Intergovernmental Relations

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and Rassman Design LLC to continue providing consulting**  
7 **services for marketing and branding initiatives for City departments.**

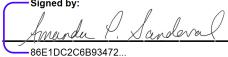
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
10 Denver and Rassman Design LLC, in the words and figures contained and set forth in that form of  
11 Third Amendatory Agreement available in the office and on the web page of City Council, and to be  
12 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under  
13 City Clerk's Filing No. 202581469-03, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 4, 2025 by Consent

15 MAYOR-COUNCIL DATE: November 11, 2025 by Consent

16 PASSED BY THE COUNCIL: 11/17/2025

17 Signed by:  
  
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- PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: November 13, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Katie J. McLoughlin, Interim City Attorney

28 BY:   
29 Signed by:  
30 Jonathan Griffin, Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST  
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