

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 18-1398
4 SERIES OF 2018

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

5
6 **A RESOLUTION**

7
8 **A resolution approving a proposed first Amendment between the City and**
9 **County of Denver and Panasonic Corporation of North America concerning**
10 **professional services to support innovative technology-based solutions related**
11 **to the planning and implementation of technical initiatives to support**
12 **innovative technology at Denver International Airport.**
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** The proposed first Amendment between the City and County of Denver and
16 Panasonic Corporation of North America, referred to as Contract No. 201626296-01 in the words
17 and figures contained and set forth in that form of a first amendment available in the office and on
18 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of
19 the City and County of Denver, under City Clerk’s Filing No. 201626296-01 is hereby approved.

20 COMMITTEE APPROVAL DATE: November 28, 2018 (by consent)

21 MAYOR-COUNCIL DATE: December 4, 2018

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Kevin Cain, Assistant City Attorney DATE: December 6, 2018

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
31 §3.2.6 of the Charter.

32 Kristin M. Bronson, City Attorney

33 BY: Kristin J. Crawford, Assistant City Attorney DATE: Dec 6, 2018

34
35
36