

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1344  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and The Colorado Coalition for the Homeless to provide**  
7 **housing placement and treatment services to the homeless.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
10 Denver and The Colorado Coalition for the Homeless, in the words and figures contained and set  
11 forth in that form of Second Amendatory Agreement available in the office and on the web page of  
12 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
13 County of Denver, under City Clerk’s Filing No. 201631656-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 21, 2018, by Consent  
15 MAYOR-COUNCIL DATE: November 27, 2018

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Gabrielle Corica, Assistant City Attorney DATE: February 21, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_