ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions

	Date of Request: 9/29/2025
Please mark one: The request directly impacts developments, part and impact within .5 miles of the South Platte River from Denve	
☐ Yes ⊠ No	
Please mark one: Bill Request or 🖂 🛚	Resolution Request
1. Type of Request:	
	ment (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplemen	ntal DRMC Change
Other:	
management and housing navigation, as well as operations at T Council District 4 (HOST-202475192/HOST- 202580666-01).	I code change, supplemental request, etc.) s for a new end date of 12-31-2025 to support housing-focused case. The Tamarac Family Shelter. No change to contract amount, in
3. Requesting Agency: Department of Housing Stability (HOST)	
4. Contact Person:	
	Contact person to present item at Mayor-Council and Council
Name: Rosie McQuiggan	Name: Polly Kyle
Email: rosemary.mcquiggan@denvergov.org	Email: polly.kyle@denvergov.org
non-congregate emergency shelter. This funding will allow for up t	ment and housing navigation for guests staying in the City's family to 205 families to be served at the Tamarac Family Non-Congregate and education support. The Salvation Army is also responsible for
6. City Attorney assigned to this request (if applicable): Mega	an Waples
7. City Council District: 4	
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet below**
To be completed by Ma	yor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services > \$500K Vendor/Contractor Name: The Salvation Army Contract control number: HOST-202580666-01 Location: 30840 Hawthorne Blvd., Rancho Palos Verdes, CA 90275 Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? __01___ Contract Term/Duration (for amended contracts, include existing term dates and amended dates): HOST-202475192 06/16/2024 - 6/15/2025 HOST-202580666-01 06/16/2024-12/31/2025 Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount	Additional Funds	Additional Funds Total Contract Amount	
(A)	(B)	(A+B)	
\$2,565,984	\$0	\$2,565,984	

Current Contract Term	Added Time	New Ending Date
06/16/2024 - 06/15/2025	6 1/2 months	12/31/2025

Scope of work:

TSA will oversee and maintain a non-congregate emergency shelter for families experiencing homelessness. This specifically includes:

- 1. Family Emergency NCS case management responsibilities include but are not limited to the following services:
- a. crisis management and conflict resolution
- b. support obtaining, maintaining and/or increasing income, including benefits acquisition and/or employment supports.
- c. case planning
- d. conducting needs assessments, including Coordinated Entry assessment
- e. assisting with obtaining vital documents
- f. case conferencing
- g. housing navigation
- h. providing transportation assistance
- 2. The Family Emergency NCS case managers will provide a long-term shelter option, offering intensive housing-focused case management. The anticipated staffing ratio is one case manager to 20 families.
- 3. Families will be referred to the shelter program through Coordinated Family Shelter Access Point. Some rooms will be referred to directly through HOST staff for the purposes of outreach and encampment resolution. Referral pathways to family shelter must be approved by HOST and may be directed by the City as necessary for homelessness initiatives.
- 4. The shelter program will include a team of housing-focused case managers and a team of housing navigators

5. The Salvation Army will also be responsible for providing three meals a day to all guests in the family non-congregate emergency		
shelter.		
	To be completed by Mayor's Legislative Team:	
Resolution/Bill Number:	Date Entered:	
		Revised 03/02/18

Was this contractor selected by competitive process? \underline{Yes} If not, why not?
Has this contractor provided these services to the City before? 🗵 Yes 🖂 No
Source of funds: American Rescue Plan
Is this contract subject to: \[\begin{array}{cccccccccccccccccccccccccccccccccccc
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A
Who are the subcontractors to this contract? N/A
To be completed by Mayor's Legislative Team:
20 00 completed by Mayor & Degistante Team.

Resolution/Bill Number: _____

Date Entered: