

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1750  
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:  
5 Health and Safety

6 **A RESOLUTION**

7 **Approving a proposed Fifth Amendatory Agreement between the City and  
8 County of Denver and Colorado Health Network, Inc. to provide care, treatment,  
9 and supportive services to individuals living with HIV/AIDS in the Denver  
10 Transitional Grant Area.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Fifth Amendatory Agreement between the City and County of  
13 Denver and Colorado Health Network, Inc., in the words and figures contained and set forth in that  
14 form of Fifth Amendatory Agreement available in the office and on the web page of City Council, and  
15 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
16 under City Clerk's Filing No. 202581777, is hereby approved.

17 COMMITTEE APPROVAL DATE: November 12, 2025 by Consent

18 MAYOR-COUNCIL DATE: November 18, 2025

19 PASSED BY THE COUNCIL: 11/24/2025

20  Signed by:  
B68E1DC2C6B93472... - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

23 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: November 20, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28 Katie J. McLoughlin, Interim City Attorney

29  Signed by:  
B622307D39DE47B... BY: Jonathan Griffin, Assistant City Attorney DATE: 11/19/2025 | 1:40 PM MST