

1 BY AUTHORITY

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB10-0997

3 SERIES OF 2010

COMMITTEE OF REFERENCE:

4 Government Affairs & Finance Committee

5
6 A BILL

7 **for an ordinance approving an amendatory agreement between Occupational**
8 **Health Centers of Southwest, PA d/b/a Concentra Health Services and the City**
9 **and County of Denver to extend term of agreement to provide alternative choice**
10 **to City and County of Denver employees for occupational medical services.**

11
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 Section 1. The amendatory agreement between the City and County of Denver and Occupational
14 Health Centers of Southwest, PA d/b/a Concentra Health Services in the words and figures
15 contained and set forth in that form of agreement, filed in the office of the Clerk and Recorder, Ex-
16 Officio Clerk of the City and County of Denver, on the 18th day of November 2010, City Clerk's Filing
17 No. 08-009-D is hereby approved.

18 COMMITTEE APPROVAL DATE: Consent Agenda for November 10, 2010.

19 MAYOR-COUNCIL DATE: November 16, 2010

20 PASSED BY THE COUNCIL _____ 2010

21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____ 2010

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26
27 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2010; _____ 2010

28 PREPARED BY: Robert G. Wheeler - Assistant City Attorney DATE: November 18, 2010

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.

33 David R. Fine, City Attorney for the City and County of Denver

34 BY: _____, _____ City Attorney

35 DATE: _____