1	<u>BY</u>	AUTHORITY	
2	RESOLUTION NO. CR24-0880	C	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Safety, Housi	ing, Education & Homelessness
4	<u>A F</u>	RESOLUTION	
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the "Denver-Metro Regional Navigation Campus Navigation Center Grant" program and the funding therefor.		
0	WHEREAS, the City and County of Denver has given due consideration to said proposed		
11	Grant Agreement;		
2			
3	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
4	OF DENVER:		
15	Section 1. The proposed Grant Agreement between the City and County of Denver and the		
16	State of Colorado, Department of Local Affairs (DOLA), for the "Denver-Metro Regional Navigation		
7	Campus – Navigation Center Grant" program, which is identified as Grant Number H4DRN24305		
8	a copy of which is duly filed with the City Clerk, Filing No. 202474655, CMS No. 187546, be and		
9	hereby is approved in all respects.		
20	Section 2. The payments made by the State of Colorado, Department of Local Affairs (DOLA		
21	to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the		
22	City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section		
23	20-18 of the Revised Municipal Code of the City and County of Denver.		
24	Section 3. That it be and is hereby found and determined that the budget summary of said		
25	program, to be expended by the Director of the Department of Housing Stability, is as follows:		
26			
	ACCOUNTING NUMBER 16001-0145000 De	APPROPRIATION ACCOUNT nver-Metro Regional avigation Campus - Navigation Center	AMOUNT \$7,049,000

28 Expenditures are authorized date of executed agreement to June 30, 2026.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
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9	COMMITTEE APPROVAL DATE: July 10, 2024, by Consent		
10	MAYOR-COUNCIL DATE: July 16, 2024, by Consent		
11	PASSED BY THE COUNCIL:,		
12	PRESIDENT		
13 14	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE		
15	CITY AND COUNTY OF DENVER		
16	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 18, 2024		
17 18 19 20 21	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
22 23	Kerry Tipper, Denver City Attorney		
23 24 25	BY: Anahul Bagga , Assistant City Attorney DATE: Jul 18, 2024 ,		