

**Assistance Award/
Amendment**

**U.S. Department of Housing
and Urban Development**

Office of Administration

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|---|--------------------------|---|---|
| 1. Assistance Instrument <input checked="" type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant | | 2. Type of Action <input type="checkbox"/> Award <input checked="" type="checkbox"/> Amendment | |
| 3. Instrument Number CCPCO0029-10 | 4. Amendment Number 2 | 5. Effective Date of this Action See Block 20 | 6. Control Number CCPCO0029-10 |
| 7. Name and Address of Recipient City and County of Denver Community Planning and Development 201 W. Colfax Avenue Dept. 205 Denver, CO: Colorado 80202-5530 Phone:720-865-2950 Fax:720-865-3056 | | 8. HUD Administering Office HUD, Office of Sustainable Housing and Communities 451 Seventh Street, SW Room 10180 Washington, DC 20410 | |
| 10. Recipient Project Manager Deirdre Marie Oss, Senior City Planner | | 8a. Name of Administrator J. Malcom Smith | 8b. Telephone Number 202-402-6472 |
| 11. Assistance Arrangement <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Cost Sharing <input type="checkbox"/> Fixed Price | | 12. Payment Method <input type="checkbox"/> Treasury Check Reimbursement <input type="checkbox"/> Advance Check <input checked="" type="checkbox"/> Automated Clearing House | |
| 14. Assistance Amount | | 13. HUD Payment Office 801 Cherry Street Unit #45, Suite 2500 Fort Worth, TX 76102 | |
| Previous HUD Amount | \$ 1,797,500.00 | 15. HUD Accounting and Appropriation Data | |
| HUD Amount this action | \$ 0.00 | 15a. Appropriation Number 860/20162 | 15b. Reservation Number CCPCO0029-10 |
| Total HUD Amount | \$ 1,797,500.00 | Amount Previously Obligated | \$ 1,797,500.00 |
| Recipient Amount | \$ 5,670,999.00 | Obligated by this action | \$ 0.00 |
| Total Instrument Amount | \$ 7,468,499.00 | Total Obligated | \$ 1,797,500.00 |

16. Description
Employer Identification Number: 84 6000580 Program: Community Challenge Planning Grant

The purpose of this amendment is to make the following administrative changes in addition to the changes requested by the grantee in their letters dated February 6, 2014, along with the GTR's letters of approval, February 10, 2014; which are incorporated by reference. The following changes were made:

1. A 90-day No-Cost Extension to the Period of Performance has been approved for the grantee.
2. The Period of Performance is revised to read February 28, 2011 to May 28, 2014.
3. Block 19: Recipient (AOR) changed from Rocky Piro to Brad Buchanan.

ALL OTHER TERMS AND CONDITIONS OF THIS COOPERATIVE AGREEMENT REMAIN UNCHANGED

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| 17. Recipient is required to sign and return two (2) copies of this document to the HUD Administering Office. <input checked="" type="checkbox"/> | | 18. Recipient is not required to sign this document. <input type="checkbox"/> | |
| 19. Recipient (By Name & Title): Brad Buchanan, Executive Director | | 20. HUD (By Name & Title): J. Malcom Smith, Grant Officer | |
| Signature: | Date: | Signature: | Date: |