ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11 a.m. Friday. Contact the Mayor's Legislative team with questions

Ple	ease mark one:	☐ Bill Request	or	⊠ Resolution Request	Date of Request: _	10/19/23	
1.	Type of Request:						
\boxtimes	Contract/Grant A	greement 🗌 Interg	governmental	Agreement (IGA) Rezonin	ng/Text Amendment		
	Dedication/Vacation	on Appro	priation/Sup	plemental DRMC	Change		
	Other:						
2.				nde <u>name of company or contract</u> unicipal code change, supplemen		request: grant	
		eration of a composting		Disposal Service of Colorado, In Denver Arapahoe Disposal Site.			
3.	Requesting Agency	: Department of Publ	ic Health & E	Environment - Division of Environ	nmental Quality		
4.	Contact Person:						
Contact person with knowledge of proposed ordinance/resolution			Contact person to prese	Contact person to present item at Mayor-Council and			
	ame: Agatha Linger				Name: Agatha Linger & Will Fenton		
	mail: Agatha.Linger			,	Email: Agatha.Linger@denvergov.org &		
				william.fenton@denverge	ov.org		
P	hone: 720-865-5356			Phone: 720-865-5356 & 7	720-865-5361		
5.	This amendment extends by one year the compost agreement between WMC and the City. For background, in 2016 the City entered into the compost agreement (ENVHL-201524286) which allows WMC to offer composting services. They obtained State approvals, constructed the composting pad and monitoring well, and met State requirements for operations. They receive food and green material including wood material, generate compost, and sell compostable material and sometimes wood chips. In return for leasing land for the compost operations, the City receives a) an 8 percent (%) royalty on the revenue that WMC generates from the incoming material, b) details on the type and volume of incoming material, and c) information on waste management's operating costs. Based on the 8% royalty received by the City from 2016 to present, the City has received approximately \$325,000.00 in payment Both the City and Waste Management want to continue offering compost as an alternative to disposal.						
6.	City Attorney assigned to this request (if applicable): Lee Zarzecki						
7.	. City Council District: NA - DADS is in Arapahoe County.						
8.	** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**						
			Key	Contract Terms			
		То	be completed	by Mayor's Legislative Team:			

Resolution/Bill Number: _____

Date Entered: _____

Type of Co	ntract: (e.g., Professional Services >	\$500K; IGA/Grant Agreement, S	Sale, or Lease of Real Property): Revenue
Vendor/Co	ntractor Name (including any dba's): WASTE MANAGEMENT DISI	POSAL SERVICES OF COLORADO, INC.
Contract co	ontrol number (legacy and new): ES	SEQD-202370860-06 / ENVHL-201	524286-06
Location: 3	3500 S. Gun Club Road in Aurora (Ar	apahoe County)	
Is this a nev	v contract? Yes No Is th	is an Amendment? 🛛 Yes 🗌	No If yes, how many? 6th
Existing: 1/	erm/Duration (for amended contract 1/2016 – 12/31/2023 1/1/2016– 12/31/2024	ets, include <u>existing</u> term dates, an	d <u>amended</u> dates):
Contract A	mount (indicate existing amount, ar	nended amount and new contract	total):
	Current Contract Amount	Additional Funds	Total Contract Amount
	(A)	(B)	(A+B)
8	8% of gross revenue from receipt or diversion of compostable material	NA	8% of gross revenue from receipt or diversion of compostable material
	Current Contract Term	Added Time	New Ending Date
	1/1/2016 – 12/31/2023	one year	12/31/2024
Was this co WMC has e	xclusive control of DADS for landfilli	ocess? If not, why not? No; Pursuing and has expanded its operation t	ant to the 1998 Landfill Agreement (GC8Y001
Has this co	ntractor provided these services to t	he City before? ⊠ Yes □ No	
Source of fu	ands: This is incoming revenue.		
Is this conti	ract subject to: W/MBE D	OBE SBE XO101 A	CDBE N/A
WBE/MBE NA	/DBE commitments (construction, o	lesign, Airport concession contrac	ets):
Who are th NA	e subcontractors to this contract?		
	To be	completed by Mayor's Legislative T	ream:
Resolution/I	Bill Number:	Date	Entered: