

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0650
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Concession License between the**
6 **City and County of Denver and BC Evergreen, LLC for food and beverage**
7 **concession at Evergreen Golf Course and to modify Concessionaire's**
8 **improvement responsibilities and special event procedures for non-golf events.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Concession License between the City and
11 County of Denver and BC Evergreen, LLC, in the words and figures contained and set forth in that
12 form of Second Amendatory Concession License available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk’s Filing No. 2013-0265-B, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 13, 2017 by Consent

16 MAYOR-COUNCIL DATE: June 20, 2017

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: July 13, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____