

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2025

COUNCIL BILL NO. CB25-1474
COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A BILL

**For an ordinance renaming a portion of Sharp Lane to North Telluride Way,
located near East 56th Avenue and North Telluride Way.**

WHEREAS, this portion of land was previously dedicated as Sharp Lane by the Eastwood Plaza plat recorded at File Number 13, Map Number 175, Reception Number 993066, in the Office of the Adams County Clerk and Recorder;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The Council hereby approves the renaming of the following described portion of Sharp Lane to North Telluride Way:

PARCEL DESCRIPTION ROW NO. 2024-VACA-0000010-001:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.
BASIS OF BEARINGS: ASSUMING THE SOUTH LINE OF THE SOUTHWEST ¼ SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS MONUMENTED BY A 3 1/4" ALUMINUM CAP MARKED "LS 7104" AT THE SOUTHWEST CORNER OF SECTION 9 AND A 3 ¼" ALUMINUM CAP MARKED "LS 27278" AT THE SOUTH ¼ CORNER OF SECTION 9 BEARING N 89° 53' 00" W, 2627.94 FEET WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.
A PARCEL OF LAND LOCATED IN THE SOUTHWEST ¼ OF SECTION 9, PARTICULARLY DESCRIBED AS FOLLOWS:
EXISTING SHARP LANE RIGHT OF WAY PER EASTWOOD PLAZA SUBDIVISION, BOOK 13, PAGE 175, RECEPTION NO. 993066, ADAMS COUNTY RECORDS.
COMMENCING AT THE SOUTHWEST 1/4 CORNER OF SECTION 9,
THENCE NORTH 00° 12 '45" EAST, 30.00 FEET, TO THE POINT OF BEGINNING;
THENCE NORTH 89° 53' 00" WEST, 50.00 FEET;
THENCE NORTH 0° 12' 45" EAST, 552.29 FEET;
THENCE SOUTH 53° 19' 37" EAST, 62.17 FEET;
THENCE SOUTH 0° 12' 45" WEST, 515.26 FEET, TO THE POINT OF BEGINNING
CONTAINING 26,689 SQUARE FEET OR 0.61 ACRES MORE OR LESS

Section 2. That the real property described in Section 1 hereof shall henceforth be known as
North Telluride Way.

COMMITTEE APPROVAL DATE: October 15, 2025 by Consent

MAYOR-COUNCIL DATE: October 21, 2025

PASSED BY THE COUNCIL: 11/3/2025

Signed by:

Amenda P. Sandoval

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- PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 23, 2025

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance.
The proposed ordinance is not submitted to the City Council for approval pursuant to
§ 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

Signed by:

Jonathan Griffin

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BY: _____, Assistant City Attorney

DATE: 10/23/2025 | 9:25 AM MDT