

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0904
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education
& Homelessness

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6 **A resolution approving and providing for the execution of a proposed grant**
7 **agreement between the City and County of Denver and the United States**
8 **Department of Health and Human Services concerning the "Head Start FY16-**
9 **17" program and the funding therefor.**

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12 **WHEREAS**, Resolution No. 326, Series of 2016, authorized expenditures of \$7,151,000 of
13 the amount indicated in a letter of intent from the United States Department of Health and
14 Human Services to fund the "Head Start FY16-17" program; and

15 **WHEREAS**, the United States of America has tendered to the City a Grant award for said
16 program; and

17 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
18 Grant Agreement;

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20 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
21 **OF DENVER:**

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23 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.600, between the United
24 States of America and the City and County of Denver, which is identified as Grant Number
25 08CH1119-04-00, a copy of which is duly filed with the City Clerk, Filing No. 16-0404, be and
26 hereby is approved in all respects.

27 **Section 2.** The payments made by the United States of America to the City pursuant to and
28 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
29 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised
30 Municipal Code of the City and County of Denver.

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1 **Section 3.** That it be and is hereby found and determined that the budget summary of said
2 "Head Start FY16-17" Program, Accounting No. 11002-0104101-Y1001 is as follows, to be
3 expended by the Director of the Mayor's Office for Education and Children:

4	Authorized by previous resolution	\$7,151,000
5	Authorized by this resolution	<u>1,788,277</u>
6	Federal Government	\$8,939,277

7 The foregoing authorization will provide services (education, nutrition, health, mental health,
8 disabilities and family services) to 1,153 eligible children. Authorization for expenditure of said
9 funds following execution of said grant will cover the period from July 1, 2016 to June 30, 2017.

10 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
11 authorized and directed to make such book and record entries and to do such other things as ^{Oct 13, 2016}
12 may be necessary to accomplish the purposes of this Resolution.

13 COMMITTEE APPROVAL DATE: October 6, 2016. (Consent)

14 MAYOR-COUNCIL DATE: October 11, 2016

15 PASSED BY THE COUNCIL: October 17, 2016

16  - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 13, 2016

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Denver City Attorney

26 BY: , Assistant City Attorney DATE: Oct 13, 2016