

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo
at Jason.Gallardo@DenverGov.org by **12:00 pm on Monday.**

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: April 18, 2023

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** This request is to dedicate three City-owned parcels of land as Public Right-of-Way as 1) Public Alley, bounded by N. Lipan St., W. 14th Ave., N. Kalamath St., and W. Colfax Ave., 2) Public Alley, bounded by N. Lipan St., W. 14th Ave., N. Kalamath St., and W. Colfax Ave., and 3) W. Colfax Ave. located at the intersection of W. Colfax Ave., and N. Lipan St.
3. **Requesting Agency:** DOTI, Right-of-Way Services
Agency Section: Survey
4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)
- **Name:** Lisa R. Ayala
 - **Phone:** 720-865-3112
 - **Email:** Lisa.ayala@denvergov.org
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5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)
- **Name:** Jason Gallardo
 - **Phone:** 720-865-8723
 - **Email:** Jason.Gallardo@denvergov.org
6. **General description/background of proposed resolution including contract scope of work if applicable:** Proposing to build a mixed-use structure. The developer was asked to dedicate 3 parcels of land as 1) Public Alley, 2) Public Alley, and 3) W. Colfax Ave.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** Bounded by N. Lipan St., W. 14th Ave., N. Kalamath St., and W. Colfax Ave.
- d. **Affected Council District:** Jamie Torres District # 3
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this resolution?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____