

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. 11-0002  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure Committee

5  
6 A BILL

7 **for an ordinance approving an on-call agreement between Matrix Design Group,**  
8 **Inc. and the City & County of Denver for engineering services.**  
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 Section 1. The on-call agreement between the City and County of Denver and Matrix Design Group,  
12 Inc., in the words and figures contained and set forth in that form of agreement, filed in the office of  
13 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 20<sup>th</sup> day of January  
14 2011, City Clerk's Filing No.11-041 is hereby approved.

15 COMMITTEE APPROVAL DATE: Consent Agenda for January 13, 2011

16 MAYOR-COUNCIL DATE: January 18, 2011

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

18 \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

24 PREPARED BY: Robert G. Wheeler - Assistant City Attorney DATE: January 20, 2011

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29 David R. Fine, City Attorney for the City and County of Denver

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011