

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB 25-1612  
COMMITTEE OF REFERENCE:  
South Platte River

**A BILL**

For an ordinance approving a proposed Second Amendment to KSE Arena Development Agreement between the City and County of Denver and KROENKE ARENA COMPANY, LLC, KROENKE PARKING, LLC, FIFTH STREET LTD., LLC, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 1, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 2, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 3, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 4, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 5, obligating the developer, districts and their assigns to certain requirements for development of acreage bounded by the Consolidated Main Line to the north and west, Speer Boulevard to the east, and Auraria Parkway to the south, in Council District 3.

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendment to KSE Arena Development Agreement among the City and County of Denver and KROENKE ARENA COMPANY, LLC, KROENKE PARKING, LLC, FIFTH STREET LTD., LLC, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 1, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 2, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 3, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 4, KROENKE SPORTS AND ENTERTAINMENT METROPOLITAN DISTRICT NO. 5, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202475925-02, is hereby approved.

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1 COMMITTEE APPROVAL DATE: October 29, 2025

2 MAYOR-COUNCIL DATE: November 4, 2025

3 PASSED BY THE COUNCIL: 11/24/2025

4 Signed by: Amanda P. Sandoval - PRESIDENT  
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5 APPROVED: Michael C. Johnston - MAYOR 11/26/2025  
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6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 13, 2025

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Katie J. McLoughlin, Interim City Attorney  
Signed by:

17 Jonathan Griffin  
18 BY: Jonathan Griffin, Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST  
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