

1 **BY AUTHORITY**

2 RESOLUTION NO. CR12-0005
3 SERIES OF 2012

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's reappointment to the Board of Environmental Health.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral reappointment of **Jim Garcia** to the Board of Environmental
9 Health, for a term effective January 1, 2012 and expiring on December 31, 2016 or until a
10 successor is duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, December 29, 2011

12 MAYOR-COUNCIL DATE: January 3, 2012

13 PASSED BY THE COUNCIL: _____, 2012

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: January 3, 2012

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Douglas J. Friednash, City Attorney

24 BY: _____, Assistant City Attorney DATE: _____, 2012