ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mar | ·k one: | ☐ Bill Request | or | | n Request | Date of Request: 10/24/2023 | |
|--|--|---|--|--|--|---|--|
| 1. Type of | Request: | | | | | | |
| ⊠ Contra | nct/Grant Agi | reement 🗌 Inte | ergovernmental | Agreement (IG | A) Rezoning/Text A | Amendment | |
| ☐ Dedica | tion/Vacation | n 🗌 App | ropriation/Supp | olemental | DRMC Change | | |
| Other: | | | | | | | |
| accepta | ance, contract | execution, contract | t amendment, mu | ınicipal code cha | nge, supplemental reques | licate the type of request: grant st, etc.) | |
| afforda This ar allows | able housing d mendment acc Archway Jod | evelopment located omplishes the follow | d at 5375 West 10 owing: 1) assump develop the prope | O th Avenue in Cit stion of the agree erty while also ex | y Council District 3 to Ament and covenant by Ament | rchway Jody Acquisition LLC. rchway Jody Acquisition LLC 2) the period of time that it will | |
| | - | Department of H | | , | | | |
| 4. Contact | t Person: | | | | | | |
| | erson with kno /resolution | owledge of propose | ed | Contact p Council | Council | | |
| | itumn Buehlei | <u> </u> | | Name: | | | |
| Email: aut | tumn.buehler(| @denvergov.org | | Email: | christopher.lowell@de | envergov.org | |
| This re propert assignt which agreem Due to remain extende while r | equest is for arty to Archwayment and assumill maintainment. the conditioning period of ed for the time maintaining the iginal loan of mendment executives to the City's load and the condition of the City's load are the City's load are the conditional that the c | a amendment and a by Jody Acquisition I mption of the ongo the affordability proof the property, An affordability while the property is receive requirement that \$750,000 (HOME) cuted on March 11 to an in full on July 2 | ssignment to the LLC as of July 2' ing obligations of ovisions for the archway has requesthe property is redeveloped. This affordable housing closed on Decer 2009 increased 17, 2023. The sub | loan agreement a 7, 2023 for \$2,76 of the loan agreement aggregate of the fasted that the project of the loan assignment and a sasignment and a mag be provided for the loan amount bject improvement | 2,447,84. Upon sale, the nent and covenant will be orty-year period, as required by the covenant securing the mendment will allow An or the 40-year term. provide acquisition finants \$923,100 for additionats consist of three 2-stor | space needed: partments. Borrower has sold the loan was paid in full. An example completed with the buyer, ired by the original loan with the original loan with the buyer affordable housing will be exchanged to redevelop the property acting on the improvements. The all improvements. The borrower apartment buildings totaling 73 ars until January 3, 2048. | |
| a. b. c. d. | Duration: Location: Affected C | 5375 West 10 th A ouncil District: | Ily ending on Jan Avenue, Denver, 6 3 | uary 3, 2048; ex | 0-02 ended by the time to red | evelop | |
| e. | Benefits: | Affordable hous | ing | | | | |
| | | | To be completed | by Mayor's Legi | slative Team: | | |

Resolution/Bill Number: _____

Date Entered:

| 6. City Attorney assigned to this request (if applicable): Eliot Schaefer | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| 7. City Council District: 3 | | | | | | | | |
| 8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet** | | | | | | | | |
| | | Key Contract Terms | | | | | | |
| Type of Cont Loan Agreeme | , 0 | > \$500K; IGA/Grant Agreement, Sale | or Lease of Real Property): | | | | | |
| Vendor/Contractor Name: Sheridan Homes LLC / Archway Jody Acquisition LLC Contract control number: HOST-202370810-02 / GE7A090-02 | | | | | | | | |
| | | | | | | | | |
| Is this a new contract? ☐ Yes ☒ No ☐ Is this an Amendment? ☒ Yes ☐ No ☐ If yes, how many? 2 | | | | | | | | |
| Existing: 1/3/2 Amended: 1/3 | 2008-1/3/2048 /2008-1/3/2048, as extended by the | acts, include existing term dates and arm time to redevelop the property. amended amount and new contract total | | | | | | |
| | Current Contract Amount | Additional Funds | Total Contract Amount | | | | | |
| | (A) \$923,100 | (B) \$0 | (A+B) \$923,100 (paid off July 27, 2023) | | | | | |
| | . , | | , , , , , , , , , , , , , , , , , , , | | | | | |
| | Current Contract Term | Added Time | New Ending Date | | | | | |
| | January 3, 2008- January 3, 2048 | Offline time related to redevelopment | January 3, 2048, as extended by the time to redevelop the property | | | | | |
| Was this cont Has this cont Source of fun Is this contra WBE/MBE/E | gnment to and assumption of the a tractor selected by competitive practor provided these services to ds: HOME (funds were paid off bott subject to: W/MBE | o the City before? Yes No No No y borrower July 27, 2023) DBE SBE XO101 ACDI , design, Airport concession contracts): | BE ⊠ N/A | | | | | |
| | To l | pe completed by Mayor's Legislative Tean | n: | | | | | |
| Resolution/Bi | Resolution/Bill Number: Date Entered: | | | | | | | |

f. Costs: None