1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR23-0909	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4 5	A RESOLUTION	
6 7 8 9	Approving a proposed amendment to master purchase order with Bob Barker Company, Inc., to purchase clothing and personal care items for persons in custody with the Denver Sheriff's Department, citywide.	
10		
11	Section 1. The proposed amendment to master purchase order between the City and Count	
12	of Denver and Bob Barker Company, Inc., in the words and figures contained and set forth in tha	
13	form of master purchase order available in the office and on the web page of City Council, and to be	
14	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, unde	
15	City Clerk's Filing No. 20230093, is hereby approved.	
16	COMMITTEE APPROVAL DATE: July 11, 2023 by Consent	
17	MAYOR-COUNCIL DATE: July 18, 2023 by Consent	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Brian L. Martin, Assistant City Attor	ney DATE: July 20, 2023
24 25 26 27 28	City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30	Kerry Tipper, Denver City Attorney	
31	BY:, Assistant City At	corney DATE: