1	BY AUTHORITY	
2	RESOLUTION NO. CR23-1911	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4 5	<u>A RESOLUTION</u>	
6 7 8 9	Approving a proposed amendment to master purchase order with United Rentals (North America), Inc., to increase funding to continue providing, installing and servicing rental equipment at various city venues, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed amendment to master purchase order (SC-00005273) between the	
12	City and County of Denver and United Rentals (North America), Inc., in the words and figures	
13	contained and set forth in that form of master purchase order available in the office and on the web	
14	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the	
15	City and County of Denver, under City Clerk's Filing No. 20231042, is hereby approved.	
16	COMMITTEE APPROVAL DATE: December 12, 2023 by Consent	
17	MAYOR-COUNCIL DATE: December 19, 2023 by Consent	
18	PASSED BY THE COUNCIL:	
19		PRESIDENT
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Brian L. Martin, Assistant City At	torney DATE: December 28, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kerry Tipper, Denver City Attorney	
30 31	BY:, Assistant City	Attorney DATE: