

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1275
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Century Helicopter, Inc. for service and maintenance of the Denver Police**
7 **Department Bell 407 Helicopter.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Century
10 Helicopter, Inc., in the words and figures contained and set forth in that form of Agreement available
11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 201628715-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: December 14, 2016 by Consent

15 MAYOR-COUNCIL DATE: December 20, 2016

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: December 22, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____