

**BY AUTHORITY**

1  
2 RESOLUTION NO. CR26-0167  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Parks, Art and Culture

**A RESOLUTION**

5 **A resolution authorizing and approving the expenditure and payment from the**  
6 **appropriation account designated “liability claims,” the sum of Twenty-Five**  
7 **Thousand Dollars and No Cents (\$25,000.00) made payable to Franklin D. Azar &**  
8 **Associates, P.C. c/o Paulina Guzman, in full payment and satisfaction of all**  
9 **claims related to the civil action captioned *Paulina Guzman v. City and County***  
10 ***of Denver*, which was filed in the District Court, City and County of Denver,**  
11 **Colorado Case No. 2025CV030187.**

12  
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
15 the expenditure and payment from the 2025 appropriation account designated as “Liability Claims”  
16 (Accounting Number 11827 4511001), the sum of Twenty-Five Thousand Dollars and No Cents  
17 (\$25,000.00) made payable to Franklin D. Azar & Associates, P.C. c/o Paulina Guzman, in full  
18 payment and satisfaction of all claims related to the civil action captioned *Paulina Guzman v. City*  
19 *and County of Denver, which was filed in the District Court, City and County of Denver, Colorado,*  
20 Case No. 2025CV030187.

21 Payment is to be made upon the execution and delivery of such release or releases as is or  
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2. The Manager of Finance is hereby authorized and directed to make such**  
24 **book and record such entries and to do such other things as may be necessary to**  
25 **accomplish the purposes of this resolution.**

26 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]  
27

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: February 10, 2026

3 PASSED BY THE COUNCIL: 2/17/2026

4 Signed by:  
*Amanda P. Sandoval* - PRESIDENT  
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5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: February 12, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13  
14 Miko Ando Brown, Denver City Attorney  
Signed by:

15 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 2/12/2026 | 9:29 AM MST  
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