

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1530  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and The Colorado Coalition for the Homeless to provide**  
7 **supportive services, treatment, case management, housing placement, utility**  
8 **and other housing stability related financial assistance, and housing for**  
9 **individuals experiencing chronic homelessness, citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
13 Denver and The Colorado Coalition for the Homeless, in the words and figures contained and set  
14 forth in that form of Second Amendatory Agreement available in the office and on the web page of  
15 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
16 County of Denver, under City Clerk’s Filing No. 202370439-02, is hereby approved.

17 COMMITTEE APPROVAL DATE: October 25, 2023 by Consent

18 MAYOR-COUNCIL DATE: October 31, 2023 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: November 2, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

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30 Kerry Tipper, Denver City Attorney

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32 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 1, 2023