

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB 26-0633  
COMMITTEE OF REFERENCE:  
Finance and Business

**A BILL**

6 **For an ordinance approving a proposed Cooperation Agreement between the**  
7 **City and County of Denver and Denver Urban Renewal Authority, for the**  
8 **Rossonian Project Tax Increment Area and Sales Tax Increment Area to**  
9 **establish, among other matters, the parameters for tax increment financing with**  
10 **incremental property and sales taxes, in Council District 9.**

11  
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Cooperation Agreement between the City and County of Denver  
14 and Denver Urban Renewal Authority, in the words and figures contained and set forth in that form  
15 of agreement available in the office and on the web page of City Council, and filed in the office of the  
16 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
17 202683578, is hereby approved.

18 COMMITTEE APPROVAL DATE: May 12, 2026

19 MAYOR-COUNCIL DATE: N/A

20 PASSED BY THE COUNCIL: 06/01/2026

21 Signed by:  
*Amanda P. Sandoval*  
86E1DC2C6B93472...

Signed by: \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR 6/2/2026

*Michael Johnston*  
5DC361FDC863466...

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 COUNTYDENVERCITY AND COUNTY OF

26 DENVER

27 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

28 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: May 14, 2026

29 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
32 of the Charter.

33  
34 Miko Ando Brown, Denver City Attorney

Signed by:  
*Jonathan Griffin*  
8622307D59DE47B...

35 BY: \_\_\_\_\_, Assistant City Attorney

36 DATE: 5/13/2026 | 3:54 PM MDT