

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0672  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by North Fillmore Street, East 2nd Avenue,**  
7 **North Detroit Street, and East 3rd Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000180-001:**

20 **LAND DESCRIPTON – ALLEY PARCEL:**

21  
22 THAT PARCEL OF LAND AS DESCRIBED IN SPECIAL WARRANTY DEED TO THE CITY AND  
23 COUNTY OF DENVER, RECORDED ON THE 6TH DAY OF MAY, 2022, AT RECEPTION  
24 NUMBER 2022061609 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26  
27 A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP  
28 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
29 DENVER, STATE OF COLORADO, ALSO BEING A PORTION OF PLOTS 7 THROUGH 9,  
30 BLOCK 60, HARMANS SUBDIVISION, FILED IN THE DENVER COUNTY CLERK AND  
31 RECORDER'S OFFICE, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED  
32 AS FOLLOWS:

33  
34 THE WEST 2.50 FEET OF THE SOUTH 34.50 FEET OF SAID PLOT 7, THE WEST 2.50 FEET  
35 OF SAID PLOT 8, AND THE WEST 2.50 FEET OF THE NORTH 17.50 FEET OF SAID PLOT 9,  
36 BLOCK 60, HARMANS SUBDIVISION.  
37

1 SAID PARCEL CONTAINS 380 SQUARE FEET OF LAND OR 0.009 ACRES, MORE OR LESS  
2 be and the same is hereby approved and said real property is hereby laid out and established and  
3 declared laid out, opened and established as a public alley.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
5 alley.

6 COMMITTEE APPROVAL DATE: June 7, 2022 by Consent

7 MAYOR-COUNCIL DATE: June 14, 2022 by Consent

8 PASSED BY THE COUNCIL: \_\_\_\_\_

9 \_\_\_\_\_ - PRESIDENT

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 16, 2022

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18  
19 Kristin M. Bronson, Denver City Attorney

20  
21 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_