

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0590
COMMITTEE OF REFERENCE:
Health, Safety, Education and Services

4
5
6
7
8 **A B I L L**
9

10 **For an ordinance approving and providing for the execution of a proposed**
11 **grant agreement between the City and County of Denver and the United**
12 **States Department of Health and Human Services concerning the "Head Start**
13 **FY14-15" program and the funding therefor.**
14
15

16 **WHEREAS**, Ordinance No. 358, Series of 2014, authorized expenditures equal to eighty
17 percent of the amount indicated in a letter of intent from the United States Department of Health
18 and Human Services to fund the "Head Start FY14-15" program; and

19 **WHEREAS**, the United States of America has tendered to the City a Grant award for said
20 program; and

21 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
22 Grant Agreement;
23

24 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
25 **OF DENVER:**
26

27 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.600, between the United
28 States of America and the City and County of Denver, which is identified as Grant Number
29 08CH1119/02, a copy of which is duly filed with the City Clerk, Filing No. 14-0676, be and hereby
30 is approved in all respects.

31 **Section 2.** The payments made by the United States of America to the City pursuant to and
32 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
33 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised
34 Municipal Code of the City and County of Denver.
35
36
37
38

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31

Section 3. That it be and is hereby found and determined that the budget summary of said "Head Start FY14-15" Program, Accounting No. 11002-0104101-M1098 is as follows, to be expended by the Director of the Mayor's Office for Education and Children:

Authorized by previous ordinance	\$7,151,421
Authorized by this ordinance	<u>1,787,856</u>
Federal Government	\$8,939,277

The foregoing authorization will provide services (education, nutrition, health, mental health, disabilities and family services) to 1,153 eligible children ages 3-5. Authorization for expenditure of said funds following execution of said grant will cover the period from July 1, 2014 to June 30, 2015.

Section 4. The Manager of Finance of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: July 24, 2014. (Consent)

MAYOR-COUNCIL DATE: July 29, 2014

PASSED BY THE COUNCIL: _____, 2014
_____ - PRESIDENT

APPROVED: _____ - MAYOR _____, 2014

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2014; _____, 2014

PREPARED BY: Tom Migaki, Budget and Management Office DATE: July 31, 2014

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, Denver City Attorney

BY: _____, _____ City Attorney DATE: _____, 2014