

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2023

COUNCIL BILL NO. CB23-0637  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation and Infrastructure

5 **A BILL**

6 **For an ordinance designating certain property as “park” under section 2.4.5 of**  
7 **the City Charter the Westwood Recreation Center.**

8 **WHEREAS**, the following real property which is under the jurisdiction of the Denver  
9 Department of Parks and Recreation has been or will be used for park purposes within the City  
10 and County of Denver (“Park Property”):


11 That part of the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 4 South,  
12 Range 68 West of the 6<sup>TH</sup> P.M., City and County of Denver, State of Colorado, more  
13 particularly described as follows:

14  
15 Beginning at a point 869.00 feet East and 30 feet North of the Southwest corner of said  
16 Northwest 1/4 of the Southwest 1/4, said Point of Beginning being on the North right-of-way  
17 line of West Kentucky Avenue; Thence North on an angle to the left of 90°26’20” from the  
18 North right-of-way line of West Kentucky Avenue and parallel with the West line of said  
19 Northwest 1/4 of the Southwest 1/4 a distance of 183.00 feet; Thence East on an angle to  
20 the right of 90°26’20” and parallel with the South line of said Northwest 1/4 of the Southwest  
21 1/4 a distance of 115.00 feet; Thence South on an angle to the right of 89°33’40” parallel to  
22 the West line of said Northwest 1/4 of the Southwest 1/4 a distance of 183.00 feet to a point  
23 on the North right-of-way line of West Kentucky Avenue; Thence West on an angle to the  
24 right of 90°26’20” parallel to the South line of said Northwest 1/4 of the Southwest 1/4 a  
25 distance of 115.00 feet to the Point of Beginning.

26  
27 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks  
28 and Recreation have recommended that said Park Property be formally designated as a “park”  
29 under section 2.4.5 of the City Charter.

30 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

31 **Section 1.** That the Park Property, legally described above, is hereby designated as a “park”  
32 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park  
33 in the City and County of Denver, such designation being subject to any existing utilities lawfully  
34 located in the Park Property as of the date of this park designation.

1 COMMITTEE APPROVAL DATE: May 23, 2023  
2 MAYOR-COUNCIL DATE: May 30, 2023 by Consent  
3 PASSED BY THE COUNCIL: June 12, 2023  
4  \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 1, 2023  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15  
16 Kerry B. Tipper, Denver City Attorney  
17  
18 BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney DATE: May 31, 2023 \_\_\_\_\_