

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-0105
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **For an ordinance approving a proposed Second Amendatory Agreement**
6 **between the City and County of Denver and Rite of Passage, Inc. to provide**
7 **safe, secure and therapeutic out-of-home placement services for**
8 **children/youth.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Rite of Passage, Inc. in the words and figures contained and set forth in that form of
13 the Second Amendatory Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,
15 under City Clerk’s Filing No. 201521670-02 is hereby approved.

16 COMMITTEE APPROVAL DATE: March 15, 2016

17 MAYOR-COUNCIL DATE: March 22, 2016

18 PASSED BY THE COUNCIL: _____, 2016

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: March 24, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: _____, Assistant City Attorney DATE: _____, 2016
30