

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0465

COMMITTEE OF REFERENCE:

3 SERIES OF 2021

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **CoreCivic, Inc. for provides halfway house, residential and non-residential,**
7 **community corrections services.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and CoreCivic,
11 Inc., in the words and figures contained and set forth in that form of Agreement available in the office
12 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
13 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202158407-00, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: April 28, 2021

16 MAYOR-COUNCIL DATE: May 4, 2021 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: May 6, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____