

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1024  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and SMG to provide facility services and management of the**  
7 **Colorado Convention Center while it is being used for medical services in**  
8 **response to the COVID-19 pandemic.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
12 Denver and SMG, in the words and figures contained and set forth in that form of Second  
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
15 Clerk's Filing No. 202055946-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: September 30, 2020 by Consent

17 MAYOR-COUNCIL DATE: October 6, 2020

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: October 8, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_