

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0624  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as a public alley near the intersection of East Arizona Avenue and South**  
7 **Lincoln Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality those portions of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000116-001:**

19 SITUATED IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 4 SOUTH,  
20 RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.  
21 TWO PARCELS OF LAND BEING THE EAST 4.00 FEET OF LOTS 17 THROUGH 24, INCLUSIVE,  
22 AND THE WEST 4.00 FEET OF LOTS 25 THROUGH 44, INCLUSIVE, BLOCK 8, SHERMAN  
23 SUBDIVISION, SITUATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 4  
24 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
25 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

26 **BEGINNING** AT THE SOUTHWEST CORNER OF SAID LOT 25;  
27 **THENCE** NORTH 00°04'20" WEST ALONG THE EAST LINE OF THE ALLEY IN SAID BLOCK 8, A  
28 **DISTANCE** OF 499.96 FEET TO THE NORTHWEST CORNER OF SAID LOT 44;  
29 **THENCE** NORTH 89°54'48" EAST ALONG THE NORTH LINE OF SAID LOT 44, A **DISTANCE** OF  
30 4.00 FEET;  
31 **THENCE** SOUTH 00°04'20" EAST, A **DISTANCE** OF 499.96 FEET TO THE SOUTH LINE OF SAID  
32 LOT 25;

1 THENCE SOUTH 89°54'54" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 4.00 FEET TO THE  
2 **POINT OF BEGINNING.**

3 SAID PARCEL CONTAINS 2,000 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

4 TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

5 **BEGINNING** AT THE SOUTHEAST CORNER OF SAID LOT 24;

6 THENCE SOUTH 89°54'54" WEST ALONG THE SOUTH LINE OF SAID BLOCK 8, A DISTANCE OF  
7 4.00 FEET;

8 THENCE NORTH 00°04'20" WEST, A DISTANCE OF 199.98 FEET TO THE NORTH LINE OF SAID  
9 LOT 17;

10 THENCE NORTH 89°54'50" EAST ALONG SAID NORTH LINE, A DISTANCE OF 4.00 FEET TO THE  
11 WEST LINE OF THE ALLEY IN SAID BLOCK 8;

12 THENCE SOUTH 00°04'20" EAST ALONG SAID WEST LINE, A DISTANCE OF 199.98 FEET TO THE  
13 **POINT OF BEGINNING.**

14 SAID PARCEL CONTAINS 800 SQUARE FEET OR 0.02 ACRES, MORE OR LESS.

15 BEARINGS ARE BASED ON THE EAST LINE OF BLOCK 8, SHERMAN SUBDIVISION, ASSUMED  
16 TO BEAR SOUTH 00°04'20" EAST

17 be and the same is hereby approved and said real property is hereby laid out and established and  
18 declared laid out, opened and established as a public alley.

19 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
20 alley.

21 COMMITTEE APPROVAL DATE: May 30, 2017 by Consent

22 MAYOR-COUNCIL DATE: June 6, 2017

23 PASSED BY THE COUNCIL: \_\_\_\_\_

24 \_\_\_\_\_ - PRESIDENT

25 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
26 EX-OFFICIO CLERK OF THE  
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: June 8, 2017

29 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
32 § 3.2.6 of the Charter.

33 Kristin M. Bronson, Denver City Attorney

34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_