

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0255
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Third Amendatory Agreement between**
7 **the City and County of Denver and Town of Morrison, to facilitate acquisition of**
8 **identified improvements necessary to ensure long-term treatment of wastewater**
9 **in an efficient and economical manner.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and Town of Morrison, in the words and figures contained and set forth in that form of Third
13 Amendatory Agreement available in the office and on the web page of City Council, and filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 201628380-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: March 20, 2019 by Consent
17 MAYOR-COUNCIL DATE: March 26, 2019

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;

25 PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: April 4, 2019

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____